



2015 Annual Meeting Sponsorship & Exhibit Space Information

October 12-13— Amyway Grand Plaza Hotel— Grand Rapids, MI

The Power of Partnerships: This one-day conference will provide the network of school-based and school-linked health center administrators and providers with training on a wide range of relevant topics such as Teen Rights to Confidential Services, Integration of Mental Health Care, Vision Screening, Data and Billing, Dental Health and Primary Care Providers, Parent Engagement, Substance Use, and more.

Expected attendance: Approximately 150 nurse practitioners, nurses, medical assistants, social workers, and administrators are expected to participate in the conference.

Sponsorship Opportunities

Platinum \$10,000	Diamond \$5,000	Gold \$2,500	Silver \$1,000	Bronze \$500
Exclusive rights as the only supporter from your industry	Recognition in all pre-event publicity and event signage	Admission for one representative (includes all meals)	Admission for one representative (includes all meals)	Admission for one representative (includes all meals)
Recognition in all pre-event publicity and event signage	Registration for two staff (includes all meals)	Recognition in all pre-event publicity and signage	Verbal acknowledgement at event	Recognition on SCHA-MI website and social media
Registration for two staff (includes all meals)	Exhibit space	Opportunity to greet participants as they arrive	Exhibit space	Recognition in SCHA-MI annual report
Exhibit space	Opportunity to distribute materials	Exhibit space	Recognition on SCHA-MI website and social media	
Opportunity to distribute materials	Recognition on event signage	Recognition on SCHA-MI website and social media	Recognition in SCHA-MI annual report	
Recognition on event signage	Link on SCHA-MI website	Recognition in SCHA-MI annual report		
Link on SCHA-MI website	Recognition on SCHA-MI website and social media			
Recognition on SCHA-MI website and social media	Recognition in SCHA-MI annual report			
Recognition in SCHA-MI annual report				

Organization Display \$250

Displays are available for 2 days:

Day 1: Michigan Department of Health and Human Services Conference Day

Day 2: SCHA-MI Conference Day

Exhibit Information
Each exhibit space includes one (1) eight-foot table, and two chairs.

Keynote Speaker

Abigail English, JD, Director at Center for Adolescent Health & the Law

Topic: *Adolescent Health and Rights to Confidential Services*

Abigail English is the director of the Center for Adolescent Health & the Law, which she co-founded in 1999. She is a lawyer, researcher, and advocate for the rights of vulnerable young people. She has participated in major litigation affecting the legal rights of children and adolescents, lectured widely to youth serving professionals, and taught courses in public policy, law, and public health.

Overnight Accommodations

Amyway Grand Hotel
187 Monroe Ave. NW,
Grand Rapids, MI 49503

“School-Community Health Alliance of Michigan”
group block. Rate: \$ 120 per night

Reservation Deadline: 09/11/15

For questions regarding support and/or exhibits, contact Robin Turner at 517.908.0847 ext. 222 or rturner@scha-mi.org.



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Contact Information

Name _____ Title _____

Organization _____

Address _____

City _____ State _____ Zip Code _____

Phone _____ Fax _____

Email _____

Sponsorship

Please indicate your level of support:

- Platinum: \$10,000+ Total: _____
- Diamond: \$5,000+ Total: _____
- Gold: \$2,500 Total: _____
- Silver: \$1,000 Total: _____
- Bronze: \$500 Total: _____
- We are a School-Community Health Alliance of Michigan 2015 Annual Meeting Sponsor and have elected to use the complimentary exhibit space.
- _____ x \$50 Additional meals Total: _____
Additional Options
- Underwrite Plenary Speaker Total: _____
Abigail English: \$3000
- Contributor (\$500 - \$999) Total: _____
- Organization Display \$250 Total: _____

Grand Total: _____

Payment Information

A check is enclosed in the amount of \$_____

Make checks payable to:
School-Community Health Alliance of Michigan

Credit card charge in the amount of: \$_____

- VISA MasterCard Discover AMEX

_____ Exp. Date _____
Card Number

_____ Billing Zip Code _____
Name on Card

Signature

School-Based Health Centers: The Power of Partnerships

To pay by check, mail the form along with payment to: School-Community Health Alliance of Michigan, Attn: Robin Turner
6035 Executive Dr., Lansing, MI 48911.

Forms with credit card payment may be faxed to 517.381.8011