# School-Community Health Alliance of Michigan

Conference Workshop RFP Boyne Mountain Resort June 25-26, 2024

Inspire, Innovate, Lead: A Conference for School-Based Health Center Champions

Proposals due April 30, 2024

Contact: Robin Turner, Dir. Network Outreach and Training

Phone	517.908.0847
Website	www.scha-mi.org
Email	rturner@scha-mi.org



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## About the event

The School-Community Health Alliance of Michigan is holding its Annual Meeting/Conference June 24-26, 2024, at Boyne Mountain Resort. We are seeking workshop proposals for the dates of June 25, and 26th only with the 26th being a morning session only.

Our audience for this conference primarily will be school-based health center program primary care providers, mental health providers, community health workers, nurses, and support staff. In addition, there will be school health providers, and administrators. Sponsoring agencies in attendance will include federally qualified health centers, county health departments, and hospital systems, along with mental health agencies and school districts. We expect approximately 150 attendees, possibly more.

Conference attendees will expect to hear about best practices in their field, cutting edge technology and practices, and open to new information that leads to improved health and educational outcomes for young people in our programs. Some areas of interest are leadership, CHW's, mental health, parent/guardian involvement, nutrition, DEI, healthy relationships, school/community partnerships, safety in your school, LGBTQ, reproductive health.

This will be an in-person event only. No compensation will be given for presenters, and presenters will be responsible for making and paying for their own hotel accommodations and transportation costs. Presenters will be given a free conference registration for the day you are presenting.



# What we're looking for

You know how it is to sit in a workshop for 60-75 minutes (the length of time of these workshops). It gets uncomfortable. It can be either fun and informative or kind of droll and boring. We are going for fun and informative.

Some subjects really aren't fun though, so we ask that all of our presenters do their best to <u>be engaging</u> of the audience, and we'd love to know how you plan on doing that.

Due to space and technology limitations, we ask that there are no more than 2 presenters in any workshop.

We plan on applying for continuing education credits, and will need a biography on each presenter, and additional information which you will see on the RFP on page 4.

?? Contact Robin Turner, Dir. Network Outreach and Training: rturner@scha-mi.org



#### The details...

Presentations are only needed on June 25 and June 26 (a.m. only)

We'll need a bio on each presenter, and limit you to 3 presenters.

We'll also love to have a PDF of your presentation to share with others post-conference.

Deadline to apply is April 30!

CONTACT PERSON				
Name:				
Title:				
Organization:				
Address:				
City/State/Zip Code:				
Telephone:				
E-mail:				
Is the contact person also a presenter?	Yes	No		

#### SESSION PRESENTER(S)

- If the contact person is a presenter, you do not need to repeat their information. You only need to provide the information for up to one more presenter.
- If the contact person is not a presenter, you must provide the information for up to three presenters.
- Provide a brief, narrative biography for each presenter that is submitted as a Word document, not a PDF and a photo in JPG format.

Name:
Title:
Organization:
Address:
City/State/Zip Code:
Telephone:
E-mail:

Name:
Title:
Organization:
Address:
City/State/Zip Code:
Telephone:
E-mail:

## **Proposed Title**

### Session Description

Provide a brief (500-word limit) workshop description which will be used in marketing materials and the printed conference program:

#### Expectations/Objectives

What would you expect your audience to know or be able to do as a result of attending your session? Please list 2-3 objectives for your presentation using only measurable action verbs (e.g. list, state, describe, etc.). Please do not use verbs such as know, believe, understand, etc. NOTE: Proposals without objectives in the correct format may not be considered.

By the end of this session, participants will be able to....

#### References Required for continuing education credits

In order for your submission to be accepted for CEU consideration, two references must be included following the criteria below. NOTE: Proposals may not be considered unless references are submitted.

- 1. References must have been published in the last 5 years.
- 2. References must be listed in APA format.
- 3. References must be from a peer reviewed book or journal.
- 4. Websites may be listed as a third reference only if it is a direct link to the topic being presented.

#### **Presentation Format**

To ensure we have the best conference experience for all participants, we need a little bit of information about the presentation format of your session. Please check all that apply and add other details as needed.

- Presenters stay behind podium while presenting.
- Presenters move around the front of the room while presenting.
- Presenters move around the entire room while presenting.
- Space is needed for participants to move around the room during the session.
- Space is needed for small group work.
- Other:

### Using the Information

How will participants use the information learned in your session in their organization/agency?

#### Audience Engagement

Interaction and engagement with the audience, beyond Q&A, is highly encouraged. Describe how you will incorporate this into your presentation.